



Overbrook

PRESBYTERIAN CHURCH

Worship Service
March 8, 2026
11:00 A.M.

Welcome to Overbrook Presbyterian Church
We are glad you are worshipping with us this morning!

Notes on Today's Service:

Leadership:

The Rev. Dr. Adam Hearlson, Pastor

Wanda Harris-Cooper, Pastor of Care and Youth Ministry

Davorka Sabljak, Liturgist

Anthony M. Carrella, Director of Children and Family Ministries

Dr. Christopher Gage, Director of Music

The Overbrook Choir

The Overbrook Westminster Handbell Choir

Today's chancel flowers are given to the glory of God.

Childcare is available during the worship service.

Worship is for all ages, but, should your infant or preschooler become restless, excellent childcare is provided in the nursery.

Following worship today, please join us
for Fellowship Hour in the Wistar Room.

Ways to Give:

Text "GIVEOPC" to 73256 to give using your mobile device. This number will never send unsolicited texts to you. To cancel further messages, text STOP. If you need assistance with text giving, text HELP. Standard text message and data rates may apply. You may also scan the QR code for giving options.

GIVING



❖ *Stand as you are able*

GATHERING IN

PRELUDE

INTROIT

Spiritual, arr. Sharon Elery Rogers
I've Got Peace like a River (1929-2022)
The Overbrook Westminster Handbell Choir

❖ CALL TO WORSHIP

Davorka Sabljak

From Psalm 129

Leader: Then our mouth was filled with laughter
and our tongue with shouts of joy;

People: then it was said among the nations,
“The Lord has done great things for them.”

Leader: The Lord has done great things for us, and we rejoiced.

People: Restore our fortunes, O Lord,
like the watercourses in the Negeb.

Leader: May those who sow in tears
reap with shouts of joy.

All: Those who go out weeping,
bearing the seed for sowing,
shall come home with shouts of joy, carrying their sheaves.

❖ HYMN (*on next page*)

DEO GRACIAS

O Love, How Deep, How Broad, How High

WELCOME

Adam Hearlson

PRAYER OF CONFESSION AND COURAGE (*unison*)

Davorka Sabljak

Loving God, we have strayed far from the warmth of your goodness. We have become cold and hard. We judge too easily. We revel in the misfortune of others. We demand much but return little. We have nursed our grievances with outrage and spent more time in postures of self-righteousness than in postures of prayer. God forgive us. Guide our path back to you that we might become warm in the light of your sun. May we be full of compassion and grace as we seek to be your people. Amen

1 O love, how deep, how broad, how high, be - yond all
 2 For us bap - tized, for us he bore his ho - ly
 3 For us by wick - ed - ness be - trayed, for us, in
 4 For us he rose from death a - gain; for us he
 5 All glo - ry to our Lord and God, for love so

thought and fan - ta - sy, that God, the Son of
 fast and hun - gered sore; for us temp - ta - tions
 crown of thorns ar - rayed, he bore the shame - ful
 went on high to reign; for us he sent the
 deep, so high, so broad: the Trin - i - ty whom

God, should take our mor - tal form for mor - tals' sake.
 sharp he knew, for us, the tempt - er o - ver - threw.
 cross and death; for us gave up his dy - ing breath.
 Spir - it here to guide, to strength - en, and to cheer.
 we a - dore for - ev - er and for - ev - er - more.

Reducing a twenty-three-stanza Latin text to these five English stanzas intensifies this survey of the mystery of the Incarnation and strengthens the repeated reminder that all was done "for us." A comparable tone of proclamation animates this 15th-century song celebrating a military victory.

The service continues on the [previous page](#).

KYRIE ELEISON

Healey Willan

Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up-on us.

SILENT CONFESSION

EMBRACING GOD'S GRACE

AMEN (*seated*)

HYMN No. 574

A - men, a - men, a - men.

HEARING THE WORD

PRAYER FOR ILLUMINATION

OLD TESTAMENT Exodus 17:1-7 Davorka Sabljak

If you would like to follow along with today's Scripture reading, Bibles are available at the back of Fellowship Hall. Kindly return them to the cart following worship.

One: The Word of the Lord.

All: Thanks be to God.

BIBLICAL STORYTELLING

Anthony Carrella

(Following the storytelling, learners are encouraged to process to Children's Sunday School on the ground floor. Before heading to the fellowship hour, parents and caregivers are asked to check in with their child.)

ANTHEM

arr. Matthew Compton
(b. 1994)

Ah, Holy Jesus

The Overbrook Westminster Handbell Choir

NEW TESTAMENT

Matthew 4:1-11

Adam Hearlson

One: The Word of the Lord.

All: Thanks be to God.

SERMON

“Sovereign One”

Adam Hearlson

❖ HYMN (*on next page*)

GENEVAN 77

Hear My Cry, O God, and Save Me!

❖ AFFIRMATION OF FAITH

Wanda Harris-Cooper

The Confession of 1967

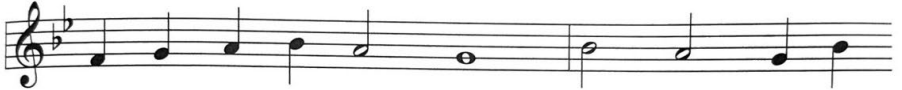
9.45

God’s reconciliation in Jesus Christ is the ground of the peace, justice, and freedom among nations which all powers of government are called to serve and defend. The church, in its own life, is called to practice the forgiveness of enemies and to commend to the nations as practical politics the search for cooperation and peace. This search requires that the nations pursue fresh and responsible relations across every line of conflict, even at risk to national security, to reduce areas of strife and to broaden international understanding. Reconciliation among nations becomes peculiarly urgent as countries develop nuclear, chemical, and biological weapons, diverting their manpower and resources from constructive uses and risking the annihilation of mankind.

Although nations may serve God’s purposes in history, the church which identifies the sovereignty of any one nation or any one way of life with the cause of God denies the Lordship of Christ and betrays its calling.



1 Hear my cry, O God, and save me! Trou - bles
 2 You, O God, once walked be - side me. In the
 3 All cre - a - tion bows be - fore you; saints in



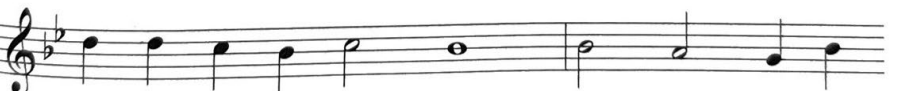
and dis - tress en - slave me. Day and night I
 night your songs re - vived me. Were your prom - is -
 earth and heaven a - dore you. Thun - der roars and



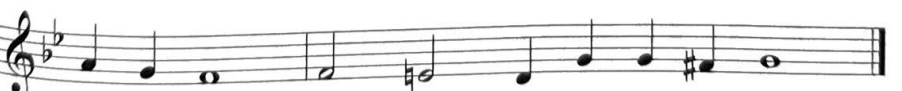
seek your face, yearn - ing for your light and grace.
 es in vain? Will you smile on me a - gain?
 tor - rents fall at your word, O God of all!



But these eyes: they can - not see you; out - stretched
 Long a - go you brought re - demp - tion; your right
 In our grief, you stand be - side us, there to



arms: they can - not feel you. My heart breaks in
 hand won our sal - va - tion. I re - mem - ber
 lift us, and to guide us, un - seen sav - ior



deep de - spair; my soul longs to hold you here.
 deeds of old: now, re - mem - ber me, O Lord!
 of our days, heir to end - less songs of praise!

The growing confidence in this paraphrase of Psalm 77 is signaled by the movement from “me” to “us”; recalling the shared history of God’s people is a source of comfort and hope. Such remembering is also evident in the musical setting that uses the Genevan tune for this psalm.

The service continues on the previous page.

RESPONDING TO THE WORD

LIFE AT THE CROSSROADS

Wanda Harris-Cooper

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power,
and the glory, forever. Amen.

SHARING OF PEACE

Wanda Harris-Cooper

One: The Peace of Christ be with you.

All: And also with you.

INVITATION TO OFFERING

Adam Hearlson

MUSIC AT THE OFFERING

Margaret Burk
(b. 1990)

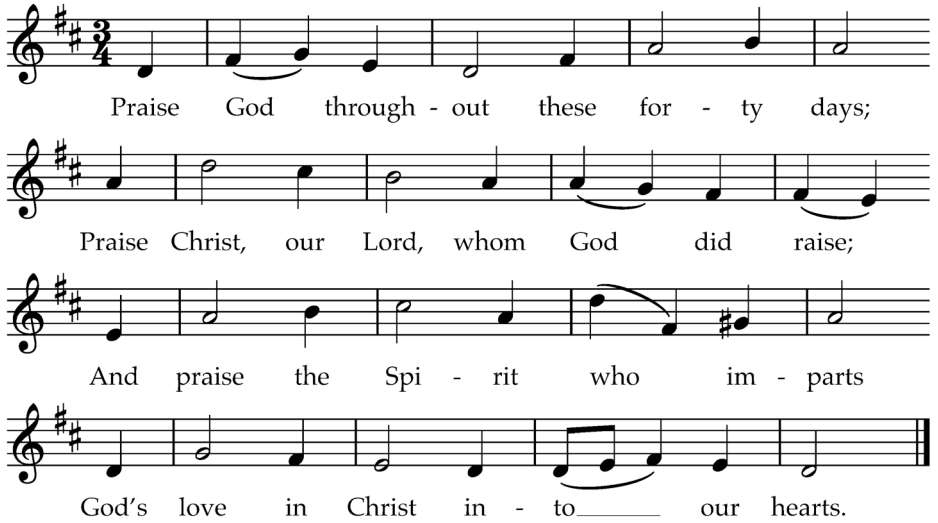
I Lift Up My Eyes
The Overbrook Choir

I lift up my eyes to the hills;
from where is my help to come?
My help comes from the Lord,
the maker of heav'n and earth.
He will not let your foot be moved,
and he who watches over you will not fall asleep.
The Lord himself watches over you;
the Lord is your shade at your right hand,
so that the sun shall not strike you by day,
nor the moon by night.
The Lord shall preserve you from evil;
it is he who shall keep you safe.
The Lord shall watch over
your going out and your coming in,
from this time forth forevermore.

Psalms 121

❖ DOXOLOGY

ROCKINGHAM



Praise God through - out these for - ty days;
 Praise Christ, our Lord, whom God did raise;
 And praise the Spi - rit who im - parts
 God's love in Christ in - to our hearts.

❖ PRAYER OF DEDICATION

Davorka Sabljak

Generous Spirit, blow through these doors that we might know that you are with us. Bless these gifts that they might be downpayments on your good kingdom. May they become the answer to someone's prayer. Amen.

SENDING FORTH

❖ HYMN (*on next page*)

CWM RHONDDA

Guide Me, O Thou Great Jehovah

❖ BENEDICTION

Adam Hearlson

CHORAL RESPONSE

Samuel Sebastian Wesley
 (1810-1876)

Lead Me, Lord

POSTLUDE

Please depart quietly for those who wish to listen to the postlude.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

Music Spotlight: Handbell Anthem



Matthew Compton is the director of Bells of the Cascades, a handbell ensemble in Vancouver, Wash., and is known for his innovative arrangements and original compositions. This setting of the German chorale “Herzliebster Jesu” (“Ah, Holy Jesus”) starts with the sustained ringing of several bells before the chorale tune begins, growing out of the texture, in the lower bells. Throughout the piece, the melody appears in several different parts of the handbell choir. The same chords as the beginning appear at the end of the piece, creating a prayerful atmosphere for this beautiful tune.

GENERAL ANNOUNCEMENTS AND EVENTS

When available, QR codes to sign up or RSVP are located to the right of announcements.

From the Deacons: Immigration-Related Support. If you or anyone in your circle of family or friends is facing immigration-related challenges, OPC would like to help. Please consider contacting one of the deacons or pastoral staff. We may be able to assist with daily needs or connect you with outside experts if necessary. We promise all requests will be kept confidential. A list of deacons is available on the back page of the bulletin.

Lenten Supper—Every Wednesday, 6:00 P.M. Each Wednesday in Lent, we will gather in the **Wistar Morris Room** for an evening soup supper and discussion. This year, we will hear from members of the community as they share their stories about experiencing God. Scan the QR code to sign up to bring soup, bread or salad.

SIGN UP



Summer Silent Retreat: Interest Form Now Open—July 2026. God invites you into silence, into deep listening, and into the Presence and action of the Spirit moving within you. This summer, we hope to offer a day or two of contemplative retreat here in our community. If your soul stirs at this invitation, please fill out the interest form; there is no commitment or cost to attend this retreat.

SIGN UP



If you have children and would like to attend, please indicate so, as a critical mass of parents will allow us to provide childcare. Scan the QR code or directly contact **Anthony Carrella** (anthony@overbrookpresb.org). Anthony recently completed training and certification in contemplative group and retreat leadership through the Shalem Institute for Spiritual Formation. 30 people have already signed up—add your name today!

Centering Prayer and Bible Study. Join us for these two midweek programs, which take place in the OPC Conference Room. Centering Prayer begins at 9:30 A.M., and Bible Study begins at 10:30 A.M.

Easter Flowers. OPC will order Easter Flowers this year from Taddeo's Greenhouses; they will be used to decorate Temple Beth Hillel-Beth El for Easter morning. We invite you to donate flowers in honor or memory of a loved one by scanning the QR code; the cost of the flowers is \$30.00 each.

SIGN UP



Payment can be mailed to the church, placed in the offering plate, or paid online through Realm at the following link: <https://onrealm.org/overbrookpresb/give/easterflowers>. (please write “Easter Flowers” in the memo).

Chancel Flowers—Donations needed. Please consider donating the Sunday morning chancel flowers in honor/memory of a loved one or simply in a celebration or thanksgiving for the many blessings we receive. The cost is **\$60.00**, but you may contribute what you wish. To sign up, follow this link: <https://tinyurl.com/2p8ecsur>. There are three ways to pay for the flowers:

1. Log onto Realm: <https://onrealm.org/overbrookpresb/give/flowers>
2. Text “GIVEOPC FLOWERS \$60.00” to 73256 to give using your mobile device. This number will never send unsolicited texts to you. To cancel further messages, text STOP. If you need assistance with text giving, text HELP. Standard text message and data rates may apply.
3. Mail a check to the church office, Attn: Carol. Please indicate “Chancel Flowers” in the memo of the check.

Each Sunday, the chancel flowers are delivered by the deacons to OPC members.

If you have any questions, please contact Lisa

(manager@overbrookpresb.org) or Carol (carol@overbrookpresb.org).

Fellowship Hour—Volunteers and Donations Needed. Every week after worship, we gather as share something to eat and drink, welcome new people, and check in with friends. For many at Overbrook, this time feels like an extension of worship. As we transition home, we will adapt a few of our traditions while the building remains under construction. Since the kitchen will be in renovation, there will be no cooking space, refrigerator space, or running water for dishes. Each week, we will need a Fellowship Coordinator and donations from OPC members and friends:

SIGN UP



- **Fellowship Hour Coordinator.** A coordinator greets and receives donations for the sharing table, sets up the donations, and organizes cleanup after Fellowship Hour.
- **Sharing Table Donations.** Please consider bringing something to share. The Fellowship Hour table will welcome any assorted finger food contributions each Sunday. Please keep the treats simple—nothing that requires utensils or refrigeration. We will reserve a space to label foods that are vegan, nut-free or gluten-free.

To sign up, scan the QR code on this page. We hope that this will be an opportunity for all to participate in our shared Fellowship experience while we adapt to the restrictions of being under construction. If you have any questions, please feel free to contact **Artia Benjamin** and the Congregational Life Committee (clc@overbrookpresb.org).

RETIRED PERSON'S MINISTRY

RPM Plus: "Friday the 13th: Winged Creatures, Superstitions, and Conspiracy Theories"—Friday, March 13, 10:00 A.M. to 12:00 P.M. Leave your ladders and broken mirrors at home; BYO good humor and inquisitive spirit! RPM will explore the history and culture of superstition, as well as its impact on language, faith, and social practice. Please join us in the **Undercroft of the African Episcopal Church of St. Thomas** for healthy morning snacks, really good coffee, and a lively discussion.

RPM Café: "Speaking Up, Speaking Out: Activism for All Ages"—Friday, March 27, 11:30 A.M. to 1:00 P.M. All are welcome to join us in **Anderson Hall (upper level)** of the **African Episcopal Church of St. Thomas** for good-spirited fellowship and the (now) legendary RPM lunch buffet. The menu for the day will include a selection of homemade soups, salads, fresh fruit, beverages, and desserts. Following the meal, participants will engage in a time of community learning, envisioning, and considering "good trouble." Our guest panel of presenters will provide an abundance of inspiration for servant leadership, community activism, and discipleship. Guests are warmly welcomed!

MISSION AND OUTREACH

“Souls Shot” Exhibit—Thursday, March 12, 6:45 P.M. Overbrook is invited to the opening reception for the “Souls Shot” Portrait Project at **Congregation Beth Am Israel**. OPC is a co-sponsor of the exhibit, which runs at Beth Am Israel from March 9 through April 9.

Norristown Hospitality Center—Monday, March 16. Our meal service to the continues as our partners in ministry look for a new home. Please hold the Hospitality Center and Sunanda Brown in prayer as they continue their search. In the meantime, you can sign up to donate a portion of the breakfast menu.

SIGN UP



Dinner at the Life Center of Eastern Delaware County—Tuesday, March 31. Overbrook Presbyterian provides dinner to the residents of the Life Center on the fifth Tuesday of the month. The menu will be prepared by the Retired Person’s Ministry and served by YOU and some helpers. We are looking for that special someone who is willing to help organize the meal (plan menu; shop ingredients) and others to serve dinner. Please contact **Janet Bowker** (jabowker1001@gmail.com) if you can be that someone.

MUSIC MINISTRY

Music Ministry for All Ages—Parents and caregivers, your input is requested! As we settle back into our building, it is time to resume our musical offerings for all ages. If you have children at OPC, we would like to hear from you! What would you like to see in music ministry? A renewed children’s choir? Opportunities for intergenerational music-making? Something else? Scan the QR code to fill out a brief survey. If you have any questions, contact **Chris Gage** (music@overbrookpresb.org).

RESPOND



Choir Rehearsals—Thursday Evenings. All are welcome to participate in the music ministry here at Overbrook in a variety of ways.

The **Overbrook Choir** meets every Thursday from 7:30 to 9:00 P.M. on the **lower level of OPC** and sings every Sunday during worship. Feel free to join us regardless of past experience!

The **Overbrook Westminster Handbell Choir** meets for several Thursdays in a row before playing in worship. We rehearse on the **lower level of OPC** from 6:30 to 7:15 P.M.

(continued)

The **Overbrook Gospel Choir** will sing again after Easter. Watch your email for communication when we are closer to the date!

No prior experience is required! For more information, contact **Chris Gage** (music@overbrookpresb.org).

YOUTH MINISTRY

Youth Informational/Consent Form. If you have a child in grades 6-12, please take a few minutes to fill out our new and improved informational/consent forms so we can continue to ensure a safe, supportive, and fun environment for our families. If you have any questions, please contact us at youth@overbrookpresb.org.

SCAN HERE



Youth Sunday—March 29. Our next Youth Sunday will be at the end of this month. We need youth volunteers from ages 12 to mid-20s to participate in all aspects of our worship service. If you would like to be involved or have any ideas, contact **Artia** or **Suchita** at youth@overbrookpresb.org. Here are some ways in which you can participate:

| | |
|------------------------------|--|
| Liturgist/Lay Leader | Assists with worship service and works with Pastor Adam. |
| Scripture Readers (2) | Reads the first or second scripture during service and works with Pastor Adam. |
| Welcomer | Gives welcome message to congregation at beginning of service and works with Pastor Adam. |
| Usher | Hands out bulletins; directs people before, during, and after service; and works with a member of Worship and Music. |
| Greeter | Stands at doors and welcomes people; also assists those who require help and work with a Deacon. |
| Storyteller | Reads biblical book to children during Time with Children (TWC) and works with Anthony, who will provide the book. |
| TWC Second Person | Leads the prayer with children and works with Anthony and Pastor Adam. |
| Musician | Plays instruments or sings and works with Chris. |

CHILDREN AND FAMILY MINISTRY

Contemplative Dinner Church—Tuesday, March 17, 5:30 P.M. Join us for our monthly gathering, which falls this time on St. Patrick's Day! We'll share a meal together, then adults will explore spiritual poetry led by Molly Burke (rescheduled from January and February) followed by Centering Prayer. Childcare will be provided, and all are welcome. RSVP to **Anthony** or **Molly**.

CFM Quarterly Committee Meeting—Wednesday, March 25, 6:15 P.M. We will gather for Centering Prayer before beginning our meeting on Zoom.

Holy Week Lectio Divina & Centering Prayer—Tuesday, March 31, 6:30 to 7:00 P.M. Join us for this special Holy Week program of prayer and contemplation.

CARING FOR OUR SPACE

Sunday Worship Space Care. Would you be willing to offer a few minutes one Sunday each month to tidy the worship space following the service? This includes collecting leftover materials and, on the first Sunday of the month, disposing of Communion cups. This simple task could be a meaningful way for a family (including children) or an individual to serve. Volunteers would commit to the same Sunday each month.

Closing the Building We are also seeking volunteers to close the building one Sunday per month after worship and activities conclude. This includes ensuring the playground and office doors are locked and that lights are turned off. A checklist will be provided to guide you.

Anyone interested in being part of either of the above opportunities scan the QR code. When signing up please indicate which Sunday is preferred (First-Fifth). The purpose of this sign up is to have people responsible just one Sunday a month. Once, we have enough coverage for each week a schedule will be made and emailed to all that signed up.

SCAN HERE



These are small but important ways to support our shared life and ministry. Thank you for caring for our church home. Any questions, please email Lisa (office@overbrookpresb.org) or Pat Dillon (psdillon1@earthlink.net).

PRAYER LIST

- Prayers of comfort and peace to the family of Jim Stephens, as they mourn his passing.
- Prayers of comfort and peace to the Testa family as they mourn the passing of Karen's father, Brian Testa.
- Prayers for comfort and strength for Samuel Kafi Sarkwah and his family following the loss of his mother Beatrice Oppong.
- Prayers of healing and comfort for the Tullio family as they navigate the recent cancer diagnosis of their son Nathan, friend and classmate of Eamon Hearlson and former student of Beth Brawley.
- Prayers for Charla Scott, sister of Patti Scott, who is currently recovering from a broken hip and for Patti as she will be the caretaker for her sister during this time of recovery.
- Prayers for healing and resilience for Elizabeth McMillan following a fall.
- Prayers for Peggy Boatwright as she recovers from a medical issue.
- Prayers for restoration of health and comfort for Becky Lazo as she recovers from a fractured ankle.
- Prayers of healing and peace for Amanda Scherbenske in the wake of a hand injury.
- Prayers of healing and comfort for David Geers, brother of Laurie Gears, as he faces some medical challenges.
- Prayers of healing for Carolyn Summers, mother of Iris Fairfax, who has recently been diagnosed with breast cancer.
- Prayers for dignity, stability, and comfort for all those navigating changes in government assistance programs.
- Prayers for healing and restoration of strength for Alyce Marsh as she recovers from a recent surgery.
- Prayers for restoration of health and comfort for Beth Brawley's mom, Patricia, as she faces health challenges.
- Prayers for all who are facing health concerns, especially Brian Henderson, Gwen Anthony, Gail Kaercher, Vince Gilhool, Gwen Harden, Ed Harvey, Bette Homer, Valerie Craig, Joan Moylan, Jim Moylan, Davorika Sabljak and Natalie DeShields.

Please contact Mads at (deacons@overbrookpresb.org) or Adam Hearlson (adam@overbrookpresb.org) to add names to the prayer list.

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OPC SESSION MEMBERS:

Adam Hearlson, Moderator, Stephanie Morris, Treasurer

** indicates second consecutive term

| Class of 2026 | Class of 2027 | Class of 2028 |
|------------------|-------------------------|------------------|
| Artia Benjamin | Brian Burke | Shanae Bryan |
| Joseph Blair | Karen Testa | Corinna Bowser** |
| Keedra Carroll** | Brian Taussig-Lux** | Cheryl Davis ** |
| Solomon Hunter** | Christoph Von Andreae** | Claire Fay |
| Nathalie May** | Mimi Winkler** | Janie Martin |

OPC DEACONS:

Mads Piatt Cosgriff and Denise Stewart, Co-Moderators, Board of Deacons

Jason Sheau, Treasurer; Zee Ann Mason, Secretary

** indicates second consecutive term

| Class of 2026 | Class of 2027 | Class of 2028 |
|-----------------|---------------------|--------------------|
| Denise Stewart | Margene Biedermann | Chris Bryan |
| Miriam Harden** | Mads Piatt Cosgriff | Laurie Geers |
| Leah Mayne** | Zee Ann Mason | Karen Lord-Hurwitz |
| Jason Sheau** | Mike Rottinger ** | Scott Long |
| | | Sharon Elwell** |
| | | Jill Van Rawley |
| | | Joanne Roman |

OVERBROOK PRESBYTERIAN CHURCH

6376 City Avenue, Philadelphia, PA 19151

Phone: 215-877-2744 Email: office@overbrookpresb.org

www.overbrookpresb.org

The Rev. Dr. Adam Hearlson - *Pastor*

The Rev. David McMillan - *Pastor Emeritus*

Wanda Harris-Cooper - *Pastor of Care and Youth Ministry*

Dr. Christopher Gage - *Director of Music*

Anthony M. Carrella - *Director of Children and Family Ministry*

Artia Benjamin and Suchita Fiorillo - *Co-Directors of Youth Ministry*

Lisa Faso - *Office Manager*

Carol Rozmiarek - *Financial Secretary and Director of Programming*

Leonard Robbins - *Church Custodian*

The Overbrook Quartet:

Iris Fairfax, *soprano*; Syrena Torres, *alto*;

Toffer Mihalka, *tenor*; Matthew Zimnoch, *bass* (guest)

“Overbrook Presbyterian Church actively seeks to worship God, serving each other and the world through a welcoming, loving, and inclusive ministry.”
