

Welcome to Overbrook Presbyterian Church

We are glad you are worshiping with us this morning!

Notes on Today's Service

If you are a visitor, we invite you to fill out a card in the pew rack and place it in the offering plate.

Leading Worship Today:

The Rev. Dr. Andrew H. Mann, Jr., Interim Minister,
Lay Leader: Aimerie Scherluebbe, Acolyte: Ben Scherluebbe,
The Overbrook Choir, Dan Lickteig, Baritone,
Minister of Music: Dennis Elwell



The Chancel Flowers are given to the glory of God...

Childcare -

Is available during the worship service. Worship is for all ages, but should your infant or preschooler become restless during worship, excellent child-care is provided in our nursery.

Worship Kits For Children-

Are available at the front entrance to the Sanctuary.

Large Print Hymns are Available -

Please speak to one of the usher if you have special needs.

Ushers:

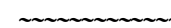
Dick Williamson, Susy Brandt, Bob Kaercher, Jonathan Kopcsik,
Lori Mason, Peter Seidel, Laura Toy and Judy Williamson

Deacons Delivering Flowers:

Larry McGhee and Mike Rottinger

Please be sure to silence all cell phones before the service.

❖ Stand as you are able.



Following worship today, please join us for Coffee Hour in the Wistar Morris Room. If you would like to host an upcoming coffee hour, please sign up now on the sign-up board in the Wistar-Morris. Please contact Amarilis Stricker at 484-343-0679 with questions.

INVITATION TO THE TABLE AND THE WORDS OF INSTITUTION

Sharing the Bread and Cup

Communion will be received in the pews today. The Deacons and Elders will bring the trays to your pew and pass it to you, first the bread, then the cup. Take the bread when it comes to you, pass the plate on, and hold your bread until all are served so that we may all partake together. When the tray of cups come to you, take a cup, pass the tray, and hold the cup until all are served, then all will drink together.

Gluten free communion wafers are offered on each plate in a separate paper cup as an option for those who need them.

CONCLUDING COMMUNION PRAYER

SENDING

❖ HYMN NO. 516 For the Bread Which You Have Broken KINGDOM

❖ BENEDICTION

❖ CHORAL RESPONSE Peace I Leave With You Annymous

Please depart quietly for those who wish to listen to the postlude.

POSTLUDE Postlude on "CAITHNESS" (Hymn No. 739) Healey Willan

The 2015 - 2016 Overbrook Choir

Sopranos

Rachel Carnahan, Teresa Carter, Sara Davis, Sue DeCray, Pat Dillon,
*Iris Fairfax, Beulah Wilson

Altos

*Lois Babbitt, Margene Biedermann, Nancy Gilhool, ZeeAnn Mason,
Kim McDaniel, Martha Phan, Claire Rodgers, Nancy Walton

Tenors

Brad Biedermann, Jeremy Blatchley, *Toffer Mihalka

Basses

Jeff Bowker, Ted Dillon, Vince Gilhool, *Daniel Lickteig, Calvin Marshall

*The Overbrook Quartet

OVERBROOK PRESBYTERIAN CHURCH

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The Rev. Dr. Andrew H. Mann, Jr. - Interim Minister

Dennis Elwell - Minister of Music

Sharon Parker - Director of Christian Education

Margene Biedermann - Jr. Choir Director

Earlene Ford - Financial Secretary

Roseann Christian - Office Manager

Leonard Robbins - Building Manager

Overbrook Presbyterian Church



June 5, 2016
Communion Sunday
10:30 a.m.

Please enter the sanctuary in a spirit of reverence as we prepare for worship.

GATHERING

Preludes

Let Us Ever Walk With Jesus Paul Manz
Symphony #4 in F: III, Andante Cantabile Charles-Marie Widor

Introit Our Help Standeth in the Word of the Lord George Thalben-Ball

❖CALL TO WORSHIP

ONE: O taste and see that the Lord is good; happy are those who take refuge in the Lord.

MANY: Your word, O Lord, is truth; sanctify us in the truth.

ALL: Let us worship our God.

❖HYMN NO. 744 Arise, Your Light Is Come FESTAL SONG

GREETING

PRAYER OF CONFESSION

Dear Heavenly Father, we lower our heads before you and we confess that we have too often forgotten that we are yours. Sometimes we carry on our lives as if there was no God and we fall short of being a credible witness to You. For these things we ask your forgiveness and we also ask for your strength. Give us clear minds and open hearts so we may witness to You in our world. Remind us to be who You would have us to be regardless of what we are doing or who we are with. Hold us to You and build our relationship with You and with those You have given us on earth.

SILENT CONFESSION

KYRIE (See Insert) Malcom Archer

PROMISE OF THE GOSPEL

CONGREGATIONAL RESPONSE Fintan O'Carroll
Hymn # 587, Alleluia!

RECEPTION OF NEW MEMBERS

WORD

OLD TESTAMENT READING Psalm 1 Page 463, Bible

The Word of the Lord
Thanks be to God.

ANTHEM Christ for the World to Sing James Scarborough Kirk
Dedicated to The Overbrook Choir of Overbrook Presbyterian Church
Philadelphia, Pennsylvania

For the wonderful years of shared musicianship and friendship extended to me and to the congregation, with many thanks.

Christ for the world to sing, the world to Christ we bring, with loving zeal; the poor, and them that mourn, the faint and overborne, the sin-sick and sorrow-worn, whom Christ doth heal. Christ for the world we sing, the world to Christ we bring, with fervent prayer; the wayward and the lost, by restless passions tossed, redeemed at count less cost, from dark and deep despair. Christ for the world we sing, the world to Christ we bring, with one accord; with us the work to share, with us reproach to dare, with us the cross to bear, for Christ our Lord.

TIME WITH CHILDREN

Rev. Mann

Following the Time With Children, children and youth (grades 2-12) may return to their families and worship with the congregation. Preschoolers through grade 1 are welcome in the Nursery.

NEW TESTAMENT READING

Luke 6: 39-49

Page 61, Bible

The Gospel of the Lord.
Thanks be to God.

SERMON

“Laying the Foundation”

Dr. Mann

❖HYMN NO. 739 O For a Closer Walk With God CAITHNESS

❖AFFIRMATION OF FAITH - from The Nicene Creed

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. AMEN.

RESPONSE

CELEBRATIONS AND CONCERNS

PRAYERS OF THE PEOPLE

LORD'S PRAYER debts/debtors

EXCHANGE OF PEACE

OFFERTORY Traditional Spiritual; arr. Moses Hogan
Deep River
Daniel Lickteig, Baritone

❖DOXOLOGY

HYMN NO. 607

❖PRAYER OF DEDICATION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to give you thanks and praise, eternal God, creator and ruler of the universe. At your word the earth was made and spun on its course among the planets. Your hand formed us from the dust of the earth and set us among all your creatures to love and serve you.

When we were unfaithful to you, you kept faith with us, your love remained steadfast. When we were slaves in Egypt, you broke the bonds of our oppression, brought us through the sea to freedom, and made covenant to be our God.

By a pillar of fire you led us through the desert to a land flowing with milk and honey, and set before us the way of life. You spoke of love and justice in the prophets, and in the Word made flesh you lived among us, manifesting your glory. He died that we might live, and is risen to raise us to new life.

Therefore, we praise you, joining our voices with angels and archangels and with all the faithful of every time and place, who forever sing to the glory of your name:

SANCTUS Hymn No. 572 Thomas Pavleckho
(sung by all)

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord, whom you sent to save us. He came with healing in his touch, and was wounded for our sins. He came with mercy in his voice, and was mocked as one despised. He came with peace in his heart, and met with violence and death.

By your power he broke free from the prison of the tomb, and at his command the gates of hell were opened. The one who was dead now lives. The one who humbled himself is raised to rule over all creation, the Lamb upon the throne.

The one ascended on high is with us always, as he promised.