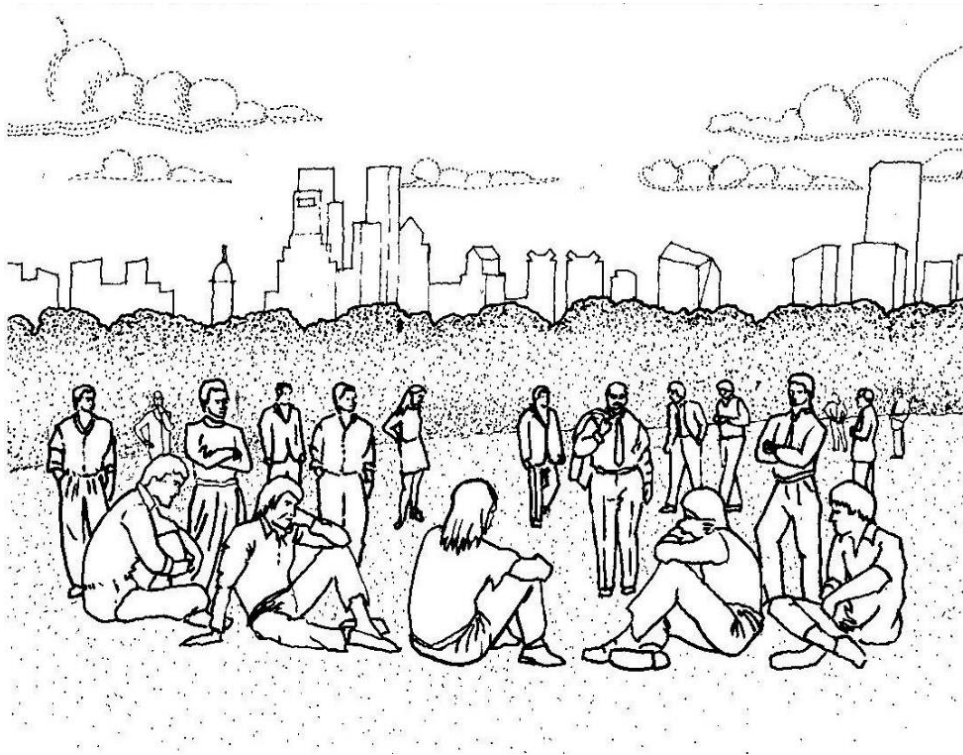

Overbrook Presbyterian Church



Worship Service
Third Sunday after Pentecost
The Sermon on the Mount
June 17, 2018
10:30 a.m.

Please enter the sanctuary in a spirit of reverence as we prepare for worship
and remember to silence all cell phones before the service.

❖=Stand as you are able.

10:10 a.m.—HYMN SING (insert)

10:25 a.m.—PRELUDE

Improvisation on Hymns of the Day

❖CALL TO WORSHIP—*Psalms 1:1-3*

Leader: Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers.

People: But their delight is in the law of the Lord, and on his law they meditate day and night.

Leader: They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither.

People: In all that they do, they prosper.

Leader: Let us worship God together.

GREETING AND INTRODUCTION

Pastor Carolyn Gillette

❖HYMN

Blessed Are the Poor in Spirit

NETTLETON

Carolyn Winfrey Gillette, 2009

John Wyeth's *Repository of Sacred Music*, 1813

1. Bless - ed are the poor in spi - rit; all God's realm is sure - ly theirs. Those in mourn - ing will find com - fort
2. Bless - ed, too, are those who hun - ger and who thirst for what is right. They will not be prone to wan - der,
3. Those who share the peace God gives them will find bless - ings as God's own. Those op - pressed for faith - ful liv - ing

as an ans - wer to their prayers. Meek ones___ whom this world des - pis - es
for your will is their de - light. Those who___ show God's care and mer - cy
will call hea - ven's king - dom Home. When the___ world's ways seem dis - tress - ing

The musical score is written for piano and voice. It features a treble and bass clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is primarily in the treble clef, with the piano accompaniment in the bass clef. The lyrics are placed below the notes, with some words underlined to indicate phrasing or emphasis.



will in - he - rit ev - ery-thing. God, your king - dom still sur - pris - es; may we seek the reign you bring.
 will re - ceive that mer - cy too. God, in Christ you show us clear - ly of the joy we have in you.
 and we — feel life's pain - ful sting, God, re - mind us of the bless - ings of the won - drous life you bring.

GOSPEL LESSON

Matthew 5:1-20

Reader: ¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³Blessed are the poor in spirit,
 for theirs is the kingdom of heaven.

⁴Blessed are those who mourn,
 for they will be comforted.

⁵Blessed are the meek,
 for they will inherit the earth.

⁶Blessed are those who hunger and thirst for righteousness,
 for they will be filled.

⁷Blessed are the merciful
 for they will receive mercy.

⁸Blessed are the pure in heart,
 for they will see God.

⁹Blessed are the peacemakers,
 for they will be called children of God.

¹⁰Blessed are those who are persecuted for righteousness' sake,
 for theirs is the kingdom of heaven.

¹¹Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Reader: ¹³You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴You are the light of the world. A city built on a hill cannot be hidden. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

Reader: ¹⁷Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

❖ HYMN

Up on a Mountaintop (stanzas 1 and 2)

SLANE

Carolyn Winfrey Gillette, 2011

Traditional Irish Melody



1. Up on a__ moun - tain - top, Je - sus sat down, Teach - ing the peo - ple who gath - ered a - round:
2. You are the salt and you're al - so the light. Fla - vor God's world, with your faith shin - ing bright.



Look for__ the__ bless - ings that God kind - ly brings; God's lov - ing king - dom is__ chang - ing all things.
Know that__ I've come here, God's word to ful - fill. __ Keep the com - mand - ments and__ fol - low them well.

PRAYER (UNISON)

O God, we thank you for Jesus' teachings to all who follow him. We thank you for the blessings of the Beatitudes, and for the wonderful surprises they bring us, about what it means for your church to live in your kingdom. Help us by your Spirit to hear your word in scripture, and to follow your way in our lives. Make us salt and light to your world. Amen.

GOSPEL LESSON

Matthew 5:21-42

Page 4/pew Bible

Reader: ²¹You have heard that it was said to those of ancient times, “You shall not murder”; and “whoever murders shall be liable to judgment.” ²²But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, “You fool”, you will be liable to the hell of fire. ²³So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, ²⁴leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. ²⁵Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. ²⁶Truly I tell you, you will never get out until you have paid the last penny.

Reader: ²⁷You have heard that it was said, “You shall not commit adultery.” ²⁸But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. ²⁹If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole

body to be thrown into hell. ³⁰And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. ³¹It was also said, “Whoever divorces his wife, let him give her a certificate of divorce.” ³²But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

Reader: ³³Again, you have heard that it was said to those of ancient times, “You shall not swear falsely, but carry out the vows you have made to the Lord.” ³⁴But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶And do not swear by your head, for you cannot make one hair white or black. ³⁷Let your word be “Yes, Yes” or “No, No”; anything more than this comes from the evil one.

Reader: ³⁸You have heard that it was said, “An eye for an eye and a tooth for a tooth.” ³⁹But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; ⁴⁰and if anyone wants to sue you and take your coat, give your cloak as well; ⁴¹and if anyone forces you to go one mile, go also the second mile. ⁴²Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you.

❖HYMN

Up on a Mountaintop (stanzas 3, 4, and 5)

SLANE



3. Let go of_ an - ger, for it is a sin. It will des - troy you, both out - side and in.
 4. Keep strong the bonds be - tween hus - band and wife; Keep your com - mand - ments for all of your life.
 5. If a - ny hurt you, then you may re - sist, But not with hat - red or wea - pon or fist.



Ev - en_ your think - ing can lead you a - stray; What - ev - er tempts you, just throw it a - way.
 Don't swear by_ hea - ven or by earth be - low; Let "yes" be "yes" then, and let "no" be "no."
 God's way is_ strong - er than a - ny you face; Stand up and love_ them! And give them God's grace.

PRAYER OF CONFESSION (UNISON)

O God, we have heard Jesus' teachings many times, but we confess that sometimes we think they are impractical. We let anger take hold of us. We fail to keep our commitments to you and to others. We lack courage to follow Jesus' way of love. Forgive us, we pray. Help us to find joy in obedience to you. Amen.

SILENT CONFESSION

ASSURANCE OF PARDON

Leader: Jesus teaches us in Matthew 7:11, "If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!" In Jesus Christ, God gives us the gift of forgiveness.

People: In Jesus Christ, we are forgiven!

❖HYMN No. 581

Glory Be to the Father

GLORIA PATRI

GOSPEL LESSON

Matthew 5:43-48

Page 5/pew Bible

Reader: ⁴³You have heard that it was said, "You shall love your neighbor and hate your enemy." ⁴⁴But I say to you, Love your enemies and pray for those who persecute you, ⁴⁵so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. ⁴⁶For if you love those who love you, what reward do you have? Do not even the tax-collectors do the same? ⁴⁷And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? ⁴⁸Be perfect, therefore, as your heavenly Father is perfect

SHARING OF PEACE

Leader: Jesus forgives us and calls us to new relationships with God and with each other. Let us share the peace of Christ with those around us in the pews.

Leader: The peace of Christ be with you.

People: And also with you.

❖HYMN

Up on a Mountaintop (stanza 6)

SLANE



6. Love those who hate you and pray for them, too. God's mer-cy reach-es out far be-yond you.

Seek, as God's peo-ple, God's whole-ness each day— So you can wit-ness to God's per-fect way.

SOLO

"Love your enemies" from *The Sermon on the Mount*
Matthew Lulofs, baritone

Thomas G. Shepard

TIME WITH CHILDREN

(Following the Time with Children, children may return to their families and worship with the congregation. Pre-K through Grade 2 are welcome in the Nursery.)

Reader: ¹Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. ²So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. ³But when you give alms, do not let your left hand know what your right hand is doing, ⁴so that your alms may be done in secret; and your Father who sees in secret will reward you.

Reader: ⁵And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. ⁶But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. ⁷When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. ⁸Do not be like them, for your Father knows what you need before you ask him. ⁹Pray then in this way: Our Father in heaven, hallowed be your name. ¹⁰Your kingdom come. Your will be done, on earth as it is in heaven. ¹¹Give us this day our daily bread. ¹²And forgive us our debts, as we also have forgiven our debtors. ¹³And do not bring us to the time of trial, but rescue us from the evil one. ¹⁴For if you forgive others their trespasses, your heavenly Father will also forgive you; ¹⁵but if you do not forgive others, neither will your Father forgive your trespasses.

PRAYERS OF THE PEOPLE

LORD'S PRAYER—*Debts/Debtors*Page 35, *Glory to God Hymnal*

❖ HYMN

Don't Show Off Your Giving (stanza 1)

ASH GROVE

Carolyn Winfrey Gillette, 2011

Traditional Welsh Melody



1. Don't show off your giv - ing— the good you are do - ing— But qui - et - ly_ give with - out pub - lic dis - play.



Let prayer be in_ se - cret, your spi - rit_ re - new - ing. Don't heap emp - ty_ phras - es, but pray them this way:



"Our Fa - ther in_ hea - ven, may your name be_ ho - ly. We pray for your king - dom and our dai - ly bread.



For - give us our sins as we, too, par - don free - ly. Pro - tect us_ from trou - bles and ev - ils we dread."

RESPONSORIAL READING OF GOSPEL LESSON—*Matthew 6:16-21*

Leader: And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward.

People: But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

Leader: Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal;

People: But store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal.

All: For where your treasure is, there your heart will be also.

❖HYMN

Don't Show Off Your Giving (stanza 2)

ASH GROVE



2. When - ev - er you're fast - ing, don't show off__ to__ oth - ers In hopes that your neigh - bors will speak well of you.



Don't brag of your faith to your sis - ters and bro - thers, For it is__ en - ough that God sees what you do.



Don't hoard earth - ly__ trea - sure or trust your pos - ses - sions; They rust and are__ sto - len; you'll have them no more!



In - stead seek God's king - dom—its worth nev - er__ less - ens—And find your heart's trea - sure in things that en - dure.

OFFERING

St. Ludmilla
Matthew Lulofs, baritone

Antonín Dvořák

❖DOXOLOGY

HYMN No. 607

❖PRAYER OF DEDICATION

Reader: ²²The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; ²³but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

Reader: ²⁴No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

Reader: ²⁵Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And can any of you by worrying add a single hour to your span of life? ²⁸And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not clothed like one of these. ³⁰But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? ³¹Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” ³²For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. ³³But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. ³⁴So do not worry about tomorrow, for tomorrow will bring worries of its own. Today’s trouble is enough for today.

❖HYMN

Don't Show Off Your Giving (stanza 3)

ASH GROVE



3. The eye is a lamp and we need it for see - ing, So be like that lamp and let God's light shine through.



You can't serve two mas - ters with all of your be - ing, So choose God or mo - ney! Which one will rule you?



And so, too, I tell you to put a - way wor - ry Of what you'll con - sume or the clothes that you'll wear.



God cares for the birds and gives flo - wers their glo - ry, So trust God for shel - ter and safe - ty and care.

Reader: ¹Do not judge, so that you may not be judged. ²For with the judgment you make you will be judged, and the measure you give will be the measure you get. ³Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? ⁴Or how can you say to your neighbor, "Let me take the speck out of your eye", while the log is in your own eye? ⁵You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.

Reader: ⁶Do not give what is holy to dogs; and do not throw your pearls before swine, or they will trample them under foot and turn and maul you.

❖HYMN (on inside back cover)

Don't Go 'Round Judging Others (stanza 1)

ANGEL'S STORY

PRAYER (UNISON)

God, you have given us the wondrous gift of faith, through our Lord Jesus Christ. Help us to find joy in this precious gift — not wasting it or ignoring it — but sharing it with others. Amen.

❖AFFIRMATION OF FAITH—*The Apostles' Creed*

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord.

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

RECEPTION OF NEW MEMBER – Noble Artemas Trostle Brigham

Reader: ⁷Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. ⁸For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ⁹Is there anyone among you who, if your child asks for bread, will give a stone? ¹⁰Or if the child asks for a fish, will give a snake? ¹¹If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!

Reader: ¹²In everything do to others as you would have them do to you; for this is the law and the prophets.

❖ HYMN (on inside back cover)

Don't Go 'Round Judging Others (stanza 2)

ANGEL'S STORY

SILENT PRAYER

Leader: What do you need to ask of God? Please take a few moments for silent prayer, and ask... seek... knock...

Leader: Amen.

GOSPEL LESSON

Matthew 7:13-20

Page 7/pew Bible

Reader: ¹³Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. ¹⁴For the gate is narrow and the road is hard that leads to life, and there are few who find it. ¹⁵Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves. ¹⁶You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? ¹⁷In the same way, every good tree bears good fruit, but the bad tree bears bad fruit. ¹⁸A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. ¹⁹Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰Thus you will know them by their fruits.

❖ HYMN (on inside back cover)

Don't Go 'Round Judging Others (stanza 3)

ANGEL'S STORY

PRAYER (UNISON)

Loving God, help us to give ourselves to you anew, each day. Help us to listen to your voice and to find joy in following your way. Amen.

GOSPEL LESSON

Matthew 7:21-29

Page 7/pew Bible

Reader: ²¹Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but only one who does the will of my Father in heaven. ²²On that day many will say to me, "Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?" ²³Then I will declare to them, "I never knew you; go away from me, you evildoers."

Reader: ²⁴Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. ²⁵The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. ²⁶And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. ²⁷The rain fell, and the floods came, and the winds blew and beat against that house, and it fell—

and great was its fall!

❖ HYMN (on inside back cover)

Don't Go 'Round Judging Others (stanza 4)

ANGEL'S STORY

❖ BENEDICTION

❖ RESPONSE (sung by all)

God Be with You Till We Meet Again

HYMN No. 541, stanza 1



☞ Want to learn more about the Sermon on the Mount? *Matthew for Everyone* (vol.1) by N.T. Wright has been donated by Bruce & Carolyn Gillette to the Overbrook Church library. The library also has the *New Interpreter's Bible* commentary on the gospel of Matthew (vol. VIII). Both books are in the Williamson Room. *The Cost of Discipleship* by Dietrich Bonhoeffer is a classic study of Jesus' sermon.

Welcome to Overbrook Presbyterian Church

We are glad you are worshipping with us this morning!

Notes on Today's Service

If you are a visitor, we invite you to fill out a card in the pew rack and place it in the offering plate. Our pastors would welcome talking with you after today's worship service or in the future.

Leading Worship Today:

The Revs. Bruce and Carolyn Gillette, Co-Pastors
Lay Leader: Calvin Marshall
Dr. Christopher Gage, Director of Music
Mathew Lulofs, baritone

Today's bulletin cover was drawn by OPC member, Peter Seidel.
The title of the picture is "Sermon on Belmont Plateau".

The Chancel Flowers are given to the glory of God

by Jane and Carol Rozmiarek in honor of Harry, husband and father who passed away five years ago.

Childcare is available during the worship service. Worship is for all ages, but should your infant or preschooler become restless during worship, excellent childcare is provided in our nursery.

Worship Kits For Children

are available at the front entrance to the Sanctuary.

Large Print Bulletins and Hymns are Available.

Please speak to one of the ushers if you have special needs

Ushers:

Dick Williamson., Susy Brandt, Laurie Geers, Bob Kaercher,
Jonathan Kopcsik, Richard Owens, Peter Seidel and Judy Williamson

Opener/Closer:

Kaercher

Deacons Delivering Flowers:

Brad Biedermann and Carol Tulba

Following worship today - please join us for refreshments in the Wistar Morris Room.. If you would like to host an upcoming coffee hour, please sign up now on the sign-up board in the Wistar-Morris Room. Contact Amarilis Stricker at 484-343-0679 with questions.

Don't Go 'Round Judging Others

Carolyn Winfrey Gillette, 2011

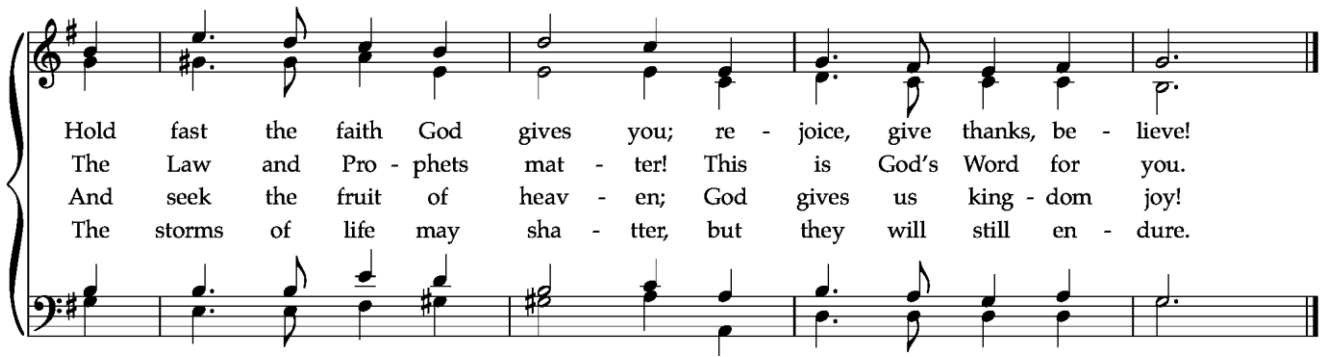
Arthur Henry Mann, 1888

1. Don't go 'round judg - ing oth - ers, or they may judge you, too.
2. Ask God, and God will give you; search well, and you will find.
3. The gate to life is nar - row; de - struct - ion's way is wide.
4. Not all who call the Lord's name will en - ter heav - en's realm,

Don't cri - ti - cize your neigh - bors for things you al - so do.
Knock and the door will op - en for God is just and kind.
So take the way that's hard - er and let God be your guide.
But on - ly those ob - ey - ing will call God's king - dom Home.

Don't squan - der what is ho - ly or waste what you've re - ceived.
Do ev - ery - thing for oth - ers that you want them to do.
Be - ware of those who lead you down path - ways that de - stroy.
The wise hear God and fol - low; on rock, they stand se - cure.

Don't Go 'Round Judging Others (continued)



Hold fast the faith God gives you; re - joice, give thanks, be - lieve!
The Law and Pro - phets mat - ter! This is God's Word for you.
And seek the fruit of heav - en; God gives us king - dom joy!
The storms of life may sha - tter, but they will still en - dure.

Please remember to wait after each stanza.

OPC SESSION MEMBERS:

Sara Davis, Clerk of Session , Pastors Bruce & Carolyn Gillette, Moderators
Kate Shackelford & Stephanie Morris, Co-Treasurers

Jeff Bowker, Rachel Carnahan, Edelene Carroll, Kevin Davis, Raelyn Harman, Anil “Bob” Kothari, Becky Lazo,
Deborah Rottinger, Jane Rozmiarek,
Kate Shackelford, Aimerie Scherluebbe, Will Schick, Sean Whalen,
Eileen Wiggins and Karen Wong.

OPC DEACONS:

Mike Rottinger, Moderator-Board of Deacons,
Brad Biedermann, Treasurer, Jill Van Rawley, Secretary
Adepeju Adebajo, Artia Benjamin, Brad Biedermann, Suchita Fiorillo, Angie Goodall, Terri Hunter, Sabrina
Johnson, Stephanie Morris, Mike Rottinger, Davorka Sabljak, Alan Sigler, Nickie Stokes, Carol Tulba, and Ellen
Valudes, Jill Van Rawley.

OVERBROOK PRESBYTERIAN CHURCH

6376 City Avenue, Philadelphia, PA 19151

Phone: 215-877-2744 Email: office@overbrookpresb.org

www.overbrookpresb.org

The Revs. Bruce and Carolyn Gillette - Co-Pastors

The Rev. David McMillan - Pastor Emeritus

Dr. Christopher Gage - Director of Music

Lisa Faso - Office Manager

Carol Rozmiarek - Financial Secretary

Leonard Robbins - Church Custodian

Every Church Member - Minister

The Overbrook Quartet

Iris Fairfax, soprano; Lois Randel, mezzo-soprano;

Toffer Mihalka, tenor; Matthew Lulofs, bass

***Overbrook Presbyterian Church
is a welcoming and diverse Christian community
that actively seeks to love and serve God,
each other, and the world.***
